

WORSHIP CHRIST THE RISEN KING

Rise O Church and lift your voices
Christ has conquered death and hell
Sing as all the earth rejoices
Resurrection anthems swell
Come and worship come and worship
Worship Christ the Risen King

Hear the earth protest and tremble
See the stone removed with pow'r
All hell's minions may assemble
But cannot withstand His hour
He has conquered He has conquered
Christ the Lord the Risen King

Doubt may lift its head to murmur
Scoffers mock and sinners jeer
But the truth proclaims a wonder
Thoughtful hearts receive with cheer
He is risen He is risen
Now receive the Risen King

We acclaim Your life O Jesus
Now we sing Your victory
Sin or hell may seek to seize us
But Your conquest keeps us free
Stand in triumph stand in triumph
Worship Christ the Risen King

CALL TO WORSHIP

It is good to praise the LORD
and make music to your name, O Most High,
**to proclaim your love in the morning
and your faithfulness at night.**
—Psalm 92:1-2, NIV—

COME THOU FOUNT

Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's redeeming love.

Here I raise mine Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;

COME THOU FOUNT cont.

He, to rescue me from danger,
Bought me with His precious blood.

O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.

COME BEHOLD THE WONDROUS MYSTERY

Come behold the wondrous mystery
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing, in our darkness
Now the light of life has come
Look to Christ, who condescended
Took on flesh to ransom us

Come behold the wondrous mystery
He the perfect Son of Man
In His living, in His suffering
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law; in Him we stand

Come behold the wondrous mystery
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured, love untold

Come behold the wondrous mystery
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord; He is alive!
What a foretaste of deliverance
How unwavering our hope
Christ in power resurrected
As we will be when he comes

Heidelberg Catechism Lord's Day 30

Q80. What difference is there between the Lord's supper and the papal mass?

A. The Lord's supper testifies to us, first, that we have complete forgiveness of all our sins through the one sacrifice of Jesus Christ, which he himself accomplished on the cross once for all; and, second, that through the Holy Spirit we are grafted into Christ, who with his true body is now in heaven at the right hand of the Father, and this is where he wants to be worshipped. But the mass teaches, first, that the living and the dead do not have forgiveness of sins through the suffering of Christ unless he is still offered for them daily by the priests; and, second, that Christ is bodily present in the form of bread and wine, and there is to be worshipped. Therefore the mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ, and an accursed idolatry.

Q81. Who are to come to the table of the Lord?

A. Those who are truly displeased with themselves because of their sins and yet trust that these are forgiven them and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and amend their life. But hypocrites and those who do not repent eat and drink judgment upon themselves.

Q82. Are those also to be admitted to the Lord's supper who by their confession and life show that they are unbelieving and ungodly?

A. No, for then the covenant of God would be profaned and his wrath kindled against the whole congregation. Therefore, according to the command of Christ and his apostles, the Christian church is duty-bound to exclude such persons by the keys of the kingdom of heaven, until they amend their lives.

CONFESSION OF SIN

Eternal and merciful God, you have loved us with a love beyond our understanding, and you have set us on paths of righteousness for your name's sake. Yet we have strayed from your way; we have sinned against you in thought, word, and deed, through what we have done and what we have left undone. As we remember the lavish gift of your grace symbolized in baptism, O God, we praise you and give you thanks that you forgive us yet again. Grant us now, we pray, the grace to die daily to sin, and to rise daily to new life in Christ, who lives and reigns with you, and in whose strong name we pray. Amen.

ASSURANCE OF PARDON

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
through whom we have obtained access
to this grace in which we stand;
and we boast in our hope of sharing the glory of God.
—Romans 5:1–2, NRSV—

CROWN HIM WITH MANY CROWNS

Crown Him with many crowns, the Lamb upon His throne.
Hark! How the heavenly anthem drowns,
all music but its own.

Awake, my soul and sing of Him who died for thee,
And hail Him as thy matchless king through all eternity.

Crown Him the Lord of love, behold His hands and side,
Rich wounds, yet visible above, in beauty glorified.
No angel in the sky can fully bear that sight,
But downward bends His wond'ring eye,
at mysteries so bright.

Crown Him the Lord of life, who triumphed o'er the grave,
Who rose victorious to the strife for those He came to save.
His glories now we sing, who died, and rose on high,
Who died eternal life to bring, and lives that death may die.

Crown Him the Lord of heav'n, one with the Father known,
One with the Spirit through Him giv'n
from yonder glorious throne,
To Thee be endless praise for Thou for us hast died;
Be Thou, O Lord, through endless days
adored and magnified.

SERMON

DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

COMMUNION

HOW GREAT THOU ART

O Lord my God, When I in awesome wonder,
Consider all the worlds thy hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Then sings my soul, My Savior God, to Thee,
How great Thou art, How Great Thou art.
Then sings my soul, My Savior God, to Thee,
How great Thou art, How Great Thou art!

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

REPEAT CHORUS

When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow, in humble adoration,
And then proclaim: "My God, how great Thou art!"