

**O GOD, DO NOT BE SILENT**

- God, do not be silent.
- God, do not be still.
- God you can't stand by and watch  
while your children are killed.

You heard the people screaming.  
You heard the cries of pain.  
You know the ones who made these plans,  
you know they'll come again.

- God be like the hurricane.
- God be like the storm.
- God of justice come like fire;  
do not let them escape.
- God, do not be silent.
- God, do not be still.
- God you can't stand by and watch  
while your children are killed.

**CALL TO WORSHIP**

How long, O Lord?

**Will you forget me forever?**

How long will you hide your face from me?

**How long must I wrestle with my thoughts and every  
day have sorrow in my heart?**

How long will my enemy triumph over me?

**Look on me and answer, O LORD my God.**

Give light to my eyes, or I will sleep in death;

**my enemy will say, "I have overcome him," and my  
foes will rejoice when I fall.**

But I trust in your unfailing love;  
**my heart rejoices in your salvation.**

I will sing to the LORD,  
**for he has been good to me.**

—Psalm 13—

**I'LL NOT BE SHAKEN (Psalm 62)**

For God alone, I wait in silence;  
My soul is still before the Lord  
He is my rock and my salvation,  
My fortress strong; I trust in Him.

I'll not be shaken! I'll not be shaken,  
For all my hope is in His love.  
From God alone comes my salvation;  
I wait and trust His steadfast love!

Put not your hope in gain of riches;  
Seek not your rest in empty wealth.  
The rich are weak; the poor are mighty,  
Who turn to God alone for help.

REPEAT CHORUS

**I'LL NOT BE SHAKEN (Psalm 62) cont.**

Pour out your heart to God our refuge  
And trust in Him to hear you cry.  
No other hope will never fail you;  
No other love will not run dry.  
REPEAT CHORUS

**SERMON**

**BLESSED BE YOUR NAME**

Blessed Be Your Name, in the land that is plentiful  
Where Your streams of abundance flow  
Blessed be Your name, blessed Be Your name  
When I'm found in the desert place  
Though I walk through the wilderness  
Blessed Be Your name

Every blessing You pour out, I'll turn back to praise  
When the darkness closes in Lord, Still I will say  
Blessed be the name of the Lord, blessed be Your name  
Blessed be the name of the Lord,  
blessed be Your glorious name

Blessed be Your name, when the sun's shining down on me  
When the world's 'all as it should be'  
Blessed be Your name Blessed be Your name  
On the road marked with suffering  
Though there's pain in the offering  
Blessed be Your name  
REPEAT CHORUS

You give and take away, You give and take away  
My heart will choose to say, Lord, blessed be Your name  
Blessed be the name of the Lord, Blessed be Your name  
Blessed be the name of the Lord,  
Blessed be Your glorious name

You give and take away, You give and take away  
My heart will choose to say, Lord, blessed be Your name

**ALL MUST BE WELL**

Through the love of God our Savior, all will be well  
Free and changeless is His favor, all is well  
Precious is the blood that healed us  
Perfect is the grace that sealed us  
Strong the hand stretched forth to shield us  
All must be well

Though we pass through tribulation, all will be well  
Ours is such a full salvation, all is well  
Happy still in God confiding  
Fruitful if in Christ abiding  
Steadfast through the Spirit's guiding  
All must be well

**ALL MUST BE WELL cont.**

We expect a bright tomorrow; all will be well  
 Faith can sing through days of sorrow, all is well  
 On our Father's love relying  
 Jesus every need supplying  
 Yes in living or in dying  
 All must be well

**Heidelberg Catechism Lord's Day 29**

Q78. Do the bread and wine become the real body and blood of Christ?

**A. No. Just as the water of baptism is not changed into Christ's blood and does not itself wash away sins but is simply a divine sign and assurance of these things, so too the holy bread of the Lord's Supper does not become the actual body of Christ, even though it is called the body of Christ in keeping with the nature and language of sacraments.**

Q79. Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood, and Paul use the words, a sharing in Christ's body and blood?

**A. Christ has good reason for these words. He wants to teach us that just as bread and wine nourish the temporal life, so too his crucified body and poured-out blood are the true food and drink of our souls for eternal life. But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance, and that all of his suffering and obedience are as definitely ours as if we personally had suffered and made satisfaction for our sins.**

Q80. Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood, and Paul use the words, a sharing in Christ's body and blood?

**A. Christ has good reason for these words. He wants to teach us that just as bread and wine nourish the temporal life, so too his crucified body and poured-out blood are the true food and drink of our souls for eternal life. But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance, and that all of his suffering and obedience are as definitely ours as if we personally had suffered and made satisfaction for our sins.**

**CONFESSION OF SIN**

Father, you tell us in your Word that whatever does not proceed from faith is sin. We confess that we have frequently relaxed our faith. We have allowed ourselves to become cynical, and our cynicism has boiled over with slander, criticism, prayerlessness, and pessimism. How easily we've allowed ourselves to crumple under the stresses of our lives. Forgive us for our smallness of faith. In your mercy, hear us, for Jesus' sake. Amen.

**ASSURANCE OF PARDON**

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

—Romans 8:31–35, 37–39, NRSV—

**ISAIAH 43**

When you pass through the waters, I will be with you  
 And the waves they will not overcome you.  
 Do not fear. For I have redeemed you.  
 I have called you by name, you are mine.

(Men) For I am the Lord your God.

(Women) I am the Lord your God.

(Men) For I am the Lord your God.

(Women) I am...

(Together) ... the Holy One of Israel, Your Savior.

(Men) For I am the Lord your God.

(Women) I am the Lord your God.

(Men) For I am the Lord your God.

(Women) I am...

(Together) ... the Holy One of Israel, Your Savior.

I am the Lord. (Do not fear.)

I am the Lord. (Do not fear.)

I am the Lord. (Do not fear.)

I am the Lord. (Do not fear.)

(Last time only) I am the Lord.

When you walk through the fire, you'll not be burned.  
 And the flames they will not consume you.  
 Do not fear. For I have redeemed you.  
 I have called you by name, you are mine.

**COMMUNION**

**CHRIST IS MINE FOREVER**

Mine are days that God has numbered  
I was made to walk with Him  
Yet I look for worldly treasure  
And forsake the King of kings  
But mine is hope in my Redeemer  
Though I fall, His love is sure  
For Christ has paid for every failing  
I am His forevermore

Mine are tears in times of sorrow  
Darkness not yet understood  
Through the valley, I must travel  
Where I see no earthly good  
But mine is peace that flows from heaven  
And the strength in times of need  
I know my pain will not be wasted  
Christ completes His work in me

Mine are days here as a stranger  
Pilgrim on a narrow way  
One with Christ I will encounter  
Harm and hatred for His name  
But mine is armor for this battle  
Strong enough to last the war  
And He has said He will deliver  
Safely to the golden shore  
And mine are keys to Zion city  
Where beside the King I walk  
For there my heart has found its treasure  
Christ is mine forevermore

Come rejoice now, O my soul For His love is my reward  
Fear is gone and hope is sure Christ is mine forevermore!  
(X3)

And mine are keys to Zion city  
Where beside the King I walk  
For there my heart has found its treasure  
Christ is mine forevermore