

I'LL NOT BE SHAKEN (Psalm 62)

For God alone, I wait in silence; My soul is still before the Lord He is my rock and my salvation, My fortress strong; I trust in Him.

I'll not be shaken! I'll not be shaken,
For all my hope is in His love.
From God alone comes my salvation;
I wait and trust His steadfast love!

Put not your hope in gain of riches; Seek not your rest in empty wealth. The rich are weak; the poor are mighty, Who turn to God alone for help. REPEAT CHORUS

Pour out your heart to God our refuge And trust in Him to hear you cry. No other hope will never fail you; No other love will not run dry. REPEAT CHORUS

CALL TO WORSHIP

Worthy is the Lamb—the Lamb who was slain. He is worthy to receive power and riches and wisdom and strength and honor and glory and blessing.

Blessing and honor and glory and power belong to the One sitting on the throne, and to Lamb forever and ever!

—based on Revelation 5: 12-13—

HOLY, HOLY, HOLY

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! Though the darkness hide thee, Though the eye of sinful man thy glory may not see, Only thou art holy; there is none beside thee – Perfect in pow'r, in love, and purity.

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert and art, and evermore shalt be.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

YET NOT I BUT THROUGH CHRIST IN ME

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

The night is dark but I am not forsaken For by my side the Savior he will stay I labour on in weakness and rejoicing For in my need his power is displayed

To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

No fate I dread I know I am forgiven The future sure the price it has been paid For Jesus bled and suffered for my pardon And he was raised to overthrow the grave

To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne

To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

When the race is complete still my lips shall repeat Yet not I but through Christ in me Yet not I but through Christ in me

PSALM 130

From the depths of woe I raise to Thee
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If Thou iniquities dost mark,
Our secret sins and misdeeds dark,
O who shall stand before Thee? (x2)

PSALM 130 cont.

To wash away the crimson stain, Grace, grace alone availeth; Our works, alas! Are all in vain; In much the best life faileth; No man can glory in Thy sight, All must alike confess Thy might, And live alone by mercy (x2)

Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest,
His word Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
I wait for it with patience (x2)

Though great our sins and sore our woes
His grace much more aboundeth;
His helping love no limit knows,
Our upmost need it soundeth.
Our Shepherd good and true is He,
Who will at last His Israel free
From all their sin and sorrow (x3)

Heidelberg Catechism Lord's Day 12

Q31. Why is he called "Christ, "meaning "anointed"?

A. Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.

Q32. But why are you called a Christian?

A. Because by faith I am a member of Christ I and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a free conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for eternity.

CONFESSION OF SIN

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.

ASSURANCE OF PARDON

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

-John 3:16-17, NRSV-

O THE DEEP, DEEP LOVE OF JESUS!

O the deep, deep love of Jesus!
Vast, unmeasured, boundless, free;
Rolling as a mighty ocean in its fullness over me.
Underneath me, all around me,
is the current of his love;
Leading onward, leading homeward,
to my glorious rest above.

O the deep, deep love of Jesus!

Spread his praise from shore to shore;

How he loveth, ever loveth,

changeth never, nevermore;

How he watches o'er his loved ones,

died to call them all his own;

How for them he intercedeth,

watcheth o'er them from the throne.

O the deep, deep love of Jesus!
Love of ev'ry love the best:
'Tis an ocean vast of blessing,
'tis a haven sweet of rest.
O the deep, deep love of Jesus!
'Tis a heav'n of heavens to me;
And it lifts me up to glory,
for it lifts me up to thee.

SERMON

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

COMMUNION

YOUR LABOR IS NOT IN VAIN

Your labor is not in vain
Though the ground underneath you is cursed and stained
Your planting and reaping are never the same
Your labor is not in vain

Your labor is not unknown
Though the rocks they cry out and the sea it may groan
The place of your toil may not seem like a home
But Your labor is not unknown

YOUR LABOR IS NOT IN VAIN cont.

I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

The vineyards you plant will bear fruit
The fields will sing out and rejoice with the truth
For all that is old will at last be made new
The vineyards you plant will bear fruit
REPEAT CHORUS

The houses you labored to build
Will finally with laughter and joy be filled
The serpent that hurts and destroys will be killed
And all that is broken be healed
REPEAT CHORUS