

### **COME THOU ALMIGHTY KING**

Come, thou almighty King,  
help us thy name to sing,  
help us to praise!  
Father all glorious,  
o'er all victorious,  
come and reign over us,  
Ancient of Days!

Come, thou incarnate Word,  
gird on thy mighty sword,  
our prayer attend!  
Come, and thy people bless,  
and give thy word success,  
Spirit of holiness, on us descend!

Come, holy Comforter,  
thy sacred witness bear  
in this glad hour.  
Thou who almighty art,  
now rule in every heart,  
and ne'er from us depart,  
Spirit of power!

To thee, great One in Three,  
eternal praises be,  
hence, evermore.  
Thy sovereign majesty  
may we in glory see,  
and to eternity  
love and adore!

### **CALL TO WORSHIP**

Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. **Who is this King of glory?** The LORD strong and mighty, the LORD mighty in battle. **Lift up your heads, O you gates; lift them up, you ancient doors, that the King of glory may come in.** Who is he, this King of glory? The LORD Almighty—he is the King of glory.

—Psalm 24:7–10, NIV—

### **O WORSHIP THE KING**

O worship the King, all glorious above,  
O gratefully sing His wonderful love;  
our Shield and Defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,  
whose robe is the light, whose canopy space,  
His chariots of wrath the deep thunderclouds form,  
and dark is His path on the wings of the storm.

### **O WORSHIP THE KING cont.**

Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender, how firm to the end,  
our Maker, Defender, Redeemer, and Friend.

### **A DEBTOR TO MERCY ALONE**

A debtor to mercy alone,  
Of covenant mercy I sing;  
Nor fear, with Thy righteousness on,  
My person and offering to bring.  
The terrors of law and of God  
With me can have nothing to do;  
My Savior's obedience and blood  
Hide all my transgressions from view

The work which His goodness began,  
The arm of His strength will complete;  
His promise is yea and amen,  
And never was forfeited yet.  
Things future, nor things that are now,  
Not all things below nor above  
Can make Him His purpose forego,  
Or sever my soul from His love.

My name from the palms of His hands  
Eternity will not erase;  
Impressed on His heart it remains  
In marks of indelible grace.  
Yes, I to the end shall endure,  
As sure as the earnest is given  
More happy, but not more secure,  
The glorified spirits in heaven.

### **Heidelberg Catechism Lord's Day 43**

Q112 .What is the aim of the ninth commandment?

**A. That I never give false testimony against anyone, twist no one's words, not gossip or slander, nor join in condemning anyone rashly or without a hearing. Rather, in court and everywhere else, I should avoid lying and deceit of every kind; these are the very devices the devil uses, and they would call down on me God's intense wrath. I should love the truth, speak it candidly, and openly acknowledge it. And I should do what I can to guard and advance my neighbor's good name.**

**CONFESSION OF SIN**

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. You desire truth in the inward being; therefore teach me wisdom in my secret heart. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Do not cast me from your presence, and do not take your holy spirit from me.

—Psalm 51:1-4, 6, 9-11, NRSV—

**ASSURANCE OF PARDON**

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

—John 3:16-17, NRSV—

**HIS MERCY IS MORE**

What love could remember,  
no wrongs we have done

Omniscient all-knowing, He counts not their sum  
Thrown into a sea, without bottom or shore  
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more  
Stronger than darkness, new every morn  
Our sins they are many, His mercy is more

What patience would wait, as we constantly roam  
What Father so tender, is calling us home  
He welcomes the weakest, the vilest, the poor  
Our sins they are many, His mercy is more

REPEAT CHORUS

What riches of kindness, He lavished on us  
His blood was the payment, His life was the cost  
We stood 'neath a debt, we could never afford  
Our sins they are many, His mercy is more

REPEAT CHORUS

Praise the Lord, His mercy is more  
Stronger than darkness, new every morn  
Our sins they are many, His mercy is more

**SERMON****DOXOLOGY**

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.

**COMMUNION****GLORIOUS THINGS OF THEE ARE SPOKEN**

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed you for his own abode.  
On the Rock of Ages founded,  
what can shake your sure repose?  
With salvation's walls surrounded,  
you may smile at all your foes.

See, the streams of living waters,  
springing from eternal love,  
well supply your sons and daughters  
and all fear of want remove.

Who can faint while such a river  
ever will their thirst assuage?  
Grace which, like the Lord, the giver,  
never fails from age to age.

Round each habitation hov'ring,  
see the cloud and fire appear  
for a glory and a cov'ring,  
showing that the Lord is near.

Thus deriving from their banner  
light by night and shade by day,  
safe they feed upon the manna  
which he gives them on their way.

Savior, since of Zion's city  
I thro' grace a member am,  
let the world deride or pity,  
I will glory in your name.

Fading are the world's vain pleasures,  
all their boasted pomp and show;  
solid joys and lasting treasures  
none but Zion's children know.